



## The American Legion, Department of Michigan Wilson Scholarship

**INSTRUCTIONS:** Scholarship available to **only** Michigan residents who are attending high school and are a son, daughter, grandchild or great-grandchild of a war-time veteran planning to or are attending any Michigan accredited college or university. Selection is based on a student's G.P.A. of 2.5 or higher, financial need, parent's or grandparent's honorable active war-time military service, goals and intentions. Submit this scholarship form along with requested information to the American Legion's District Commander found below by the **deadline date of January 8, 2018 (not postmarked by)**. The scholarship award amount is \$500 and not renewable (scholarship winners will be notified by email address).

### 2017 – 2018 District Commanders with Michigan Counties They Cover

Send your scholarship information to the District Commander whose District is in your County. For example, if you live in the city of Lansing (your county is Ingham), you would send your information to District 6 Commander Robert Higley.

1	Greg Spight	20281 Braile, Detroit, MI 48219	<a href="mailto:gregory_spight@yahoo.com">gregory_spight@yahoo.com</a>	313-531-8212	*Wayne (East side)
2	Wayne Blank	14389 Canterbury Ln, Monroe, MI 48161	<a href="mailto:blankws3@att.net">blankws3@att.net</a>	734-770-0201	Jackson, Lenawee, Monroe, & Washtenaw
3	Dan Osborne	5370 Shaftsburg Rd Williamston, MI 48895	<a href="mailto:dano549@yahoo.com">dano549@yahoo.com</a>	517-927-9710	Branch, Calhoun, Eaton, Hillsdale, & Kalamazoo
4	Robert Borden	15875 Lepper Rd Hickory Corners, MI 49060	<a href="mailto:bobjborden46@gmail.com">bobjborden46@gmail.com</a>	269-217-2622	Allegan, Barry, Berrien, Cass, St. Joseph, & Van Buren
5	Eric Nelson	12920 Vergennes St. Lowell, MI 49331	<a href="mailto:ericnelsonarc@gmail.com">ericnelsonarc@gmail.com</a>	616-826-0623	Kent & Ottawa
6	Robert Higley	644 Glenwyth Brighton, MI 48116	<a href="mailto:bhigley@contractingsources.net">bhigley@contractingsources.net</a>	810-623-5168	Genesee, Ingham, & Livingston
7	Lewis Mitchell	2281 Ridge Rd. Sebewaing, MI 48759	<a href="mailto:waysidecharlie66@gmail.com">waysidecharlie66@gmail.com</a>	989-670-0507	Huron, Lapeer, Macomb, Sanilac, St. Clair, & Tuscola
8	Elmer Lurette	1060 Willard Rd. Birch Run, MI 48415	<a href="mailto:coaschlerette@hotmail.com">coaschlerette@hotmail.com</a>	810-687-2889	Clinton, Gratiot, Ionia, Montcalm, Saginaw, & Shiawassee
9	Randy Gilbert	11667 Coster Rd, SW Fife Lake, MI 48633	<a href="mailto:ssg19k3h@aol.com">ssg19k3h@aol.com</a>	231-534-2990	Benzie, Grand Traverse, Lake, Leelanau, Manistee, Mason, Missaukee, Muskegon, Newaygo, Oceana, & Wexford
10	Mike Pergande	2905 Mix Bay City, MI 48708	<a href="mailto:mpergande61@gmail.com">mpergande61@gmail.com</a>	913-306-3780	Algona, Arenac, Bay, Clare, Crawford, Gladwin, Iosco, Isabella, Mecosta, Midland, Ogemaw, Osceola, Oscoda, & Roscommon
11	Jim Wash	N14480 CR 577 Vulcan, MI 49892	<a href="mailto:squasgh45@uplogon.com">squasgh45@uplogon.com</a>	906-438-2236	Alger, Chippewa, Delta, Luce, Mackinac, Menominee, & Schoolcraft
12	Gary Lane	PO Box 614 Caspian, MI 49915	<a href="mailto:commanderglane@gmail.com">commanderglane@gmail.com</a>	906-234-3309	Baraga, Dickinson, Gogebic, Houghton, Iron, Keweenaw, Ontonagon, & Marquette
16	Mike Globke	26340 Pennie Dearborn Heights, MI 48125	<a href="mailto:ponytailmike@scbcglobal.net">ponytailmike@scbcglobal.net</a>	313-613-5376	*Wayne (South side)
17	Gary Demars	16818 Bradner Northville, MI 48168	<a href="mailto:gary@demars.me">gary@demars.me</a>	248-982-1606	*Wayne (West side)
18	Stephen Stevens	250 E Maplehurst Ferndale, MI 48220	<a href="mailto:stephen_stevens1963@hotmail.com">stephen_stevens1963@hotmail.com</a>	248-837-5727	Oakland
19	Brian Morrison	526 N. Lake St. Lot 8 Boyne City, MI 49712	<a href="mailto:19thdistrictofmi@gmail.com">19thdistrictofmi@gmail.com</a>	231-330-4990	Antrim, Alpena, Charlevoix, Cheboygan, Emmet, Kalkaska, Montmorency, Otsego, Presque Isle

\* Wayne County is sectioned into West, East, and South Side / Contact the person to see if you live in their section of the county.

**CHECK LIST**

**The following information is essential to submit your scholarship application received by January 8, 2018 at 5:00 PM (not postmarked by). NO EXCEPTIONS.**

- Application has been signed by both parent/guardian and applicant
  
- Veteran's War-time Service Discharge papers (DD-214 or equivalent showing honorable war-time military service.
  
- Copy of the most recent transcript of grades signed by a school Official
  
- 1040 Most recently filed tax forms: both sides.



# The American Legion, Department of Michigan Wilson Scholarship Form

## Applicant's Information:

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: Michigan Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Father's Name and Occupation: \_\_\_\_\_

Mother's Name and Occupation: \_\_\_\_\_

List Name of Brothers and Sisters along with Ages:

Name	Age
_____	_____
_____	_____
_____	_____

**Veterans War-time Service Information:** Provide a copy of parent's or grandparent's discharge papers (DD-214 or equivalent) showing entry and discharge dates from honorable active war-time military service.

I am the (state relationship): \_\_\_\_\_ of (veteran's name): \_\_\_\_\_

Check only ONE of the appropriate war-time periods of the veteran you are applying under:

- |  |   |
|--|---|
| <input type="checkbox"/> World War I - Apr. 6, 1917 - Nov. 11, 1918  | <input type="checkbox"/> Lebanon/Grenada - Aug. 24, 1982 - July. 31, 1984     |
| <input type="checkbox"/> World War II - Dec. 7, 1941 - Dec. 31, 1946 | <input type="checkbox"/> Panama - Dec. 20, 1989 - Jan. 31, 1990               |
| <input type="checkbox"/> Korean War - June 25, 1950 - Jan. 31, 1955  | <input type="checkbox"/> Persian Gulf War - Aug. 2, 1990 - Until Cessation of |
| <input type="checkbox"/> Vietnam War - Feb. 28, 1961 - May 7, 1975   | Hostilities Including Operations Enduring Freedom and                         |
|  | Iraqi Freedom   |

**For Official Use Only (Department Ed & Schol. Committee):** Zone: \_\_\_\_\_ District: \_\_\_\_\_

RECORD OF SCORING SYSTEM							
A	B	C	D	E	F	G	TOTAL POINTS

**Academic Information:** Provide most recent transcript of grades signed by a school official.

College/University you plan to attend: \_\_\_\_\_

Course of Study: \_\_\_\_\_

High School Attended \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Explain your career goals and intentions for the scholarship:

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**Applicant's Financial Information:**

Savings: \$ \_\_\_\_\_

Expected Summer Earnings: \$ \_\_\_\_\_

Prepaid Tuition at the College of Your Choice: \$ \_\_\_\_\_

Other Prepaid college Expenses: \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

Other Scholarship Amounts Awarded \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

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**Parent's or Applicant's Financial Information:** Provide a copy of the parent's most recently filed Federal Tax Form 1040 (both sides of the form are needed showing adjusted gross income and signature). If the applicant filed a Federal Tax Form 1040 and is 100% independent from parent's income, the applicant needs to provide a copy of their own Federal Tax Form 1040.

Parent's Adjusted Gross Income: \$ \_\_\_\_\_

Applicant's Adjusted Gross Income \$ \_\_\_\_\_

Explain, if any, matters with the last 12 months that would affect your financial need for the scholarship:

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**Certification of Scholarship Information** In submitting the scholarship, I certify to the best of my ability that the information is complete and accurate and that any falsification of information will result in the termination of the scholarship.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_