

DEPARTMENT COMMITTEES2011-2012AMERICAN LEGION BASEBALL

(Zone Appointments)

**DON HUDON, CHAIRMAN**

2012: To serve until close of Department Convention:

NELSON CRONKRIGHT, 3508 Dahlia St, Midland 48642 ( <a href="mailto:nelsoncronkright@mcardle-midland.com">nelsoncronkright@mcardle-midland.com</a> , hm: 989.615.8990)	165	10	4
PETE HAYES, 464 Seel Dr, Adrian 49221-1341 ( <a href="mailto:pete@hayesins.com">pete@hayesins.com</a> , hm: 517.423.8316)	275	2	2
WALTER CHRISTENSEN, 22408 Floral St, Farmington 48336 ( <a href="mailto:wally-lori@yahoo.com">wally-lori@yahoo.com</a> , hm: 248.474.8554, cell: 810.444.4744)	346	18	3

Alternate members to serve until close of Department Convention 2012:

JOHN RUSELOWSKI, 21701 Edison, Dearborn 48124 ( <a href="mailto:jruselowski@yahoo.com">jruselowski@yahoo.com</a> , hm: 313.561.7799, cell: 313.570.3031)	364	16	1
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**SAL REPRESENTATIVE: DAVE STANIFER**

2013: To serve until close of Department Convention

DONALD HUDON, 1400 – 26 <sup>th</sup> Ave, Menominee 49858 ( <a href="mailto:dmhudon@new.rr.com">dmhudon@new.rr.com</a> , hm: 906.863.8232, cell: 906.290.0086)	146	11	5
WILLIAM CLARK, 26086 E Huron River Dr, Flat Rock 48134 ( <a href="mailto:retiredbill@sbcglobal.net">retiredbill@sbcglobal.net</a> , hm: 734.783.1811, cell: 734.771.7984)	337	16	1

AMERICAN LEGION BOYS' STATE

(Zone Appointments)

POST DIST. ZONE

**NELSON O'BRYAN, CHAIRMAN**

2012: To serve until close of Department Convention:

JERRY LYNCH, W3040 Rd 23, Stephenson 49887 ( <a href="mailto:jlynch@dreamscp.com">jlynch@dreamscp.com</a> , hm: 906.753.2323, cell: 715.923.4397)	43	11	5
DAVID WELLS, 7410 Kermit Ln, South Branch 48761 ( <a href="mailto:davewells@m33access.com">davewells@m33access.com</a> , hm: 989.257.4780, cell: 989.305.0990)	422	10	4

Alternate members to serve until close of Department Convention 2012:

DAVID RODRIGUEZ, 7881 Trotter Park, Ypsilanti 48197 ( <a href="mailto:mphotrod@gmail.com">mphotrod@gmail.com</a> , hm: 734.945.2665)	282	2	2
TOM RANTA, 24 E Nicolet Blvd, Marquette 49855 (hm: 906.228.8220)			
JERRY KELLEY, 3556 Cloverlawn Ave, Ypsilanti 48197 ( <a href="mailto:kelley@aaps.k12.mi.us">kelley@aaps.k12.mi.us</a> , hm: 734.434.8272)	282	2	2

**SAL REPRESENTATIVE: MIKE HOLLEY**

2013: To serve until close of Department Convention:

NELSON O'BRYAN, 8300 Lawrence St, Ypsilanti 48197 ( <a href="mailto:nlob@comcast.net">nlob@comcast.net</a> , hm: 734.482.1920, cell: 734.323.6058)	282	2	2
JOHN BURKE, 4417 Academy, Dearborn Heights 48125 ( <a href="mailto:59jaydee@prodigy.net">59jaydee@prodigy.net</a> , hm: 313.562.4393)	86	1	1
RON ELSTON, 10654 Frost Rd, Portland 48875	129	8	3

## **AMERICANISM & COMMUNITY SERVICE**

### ***LARRY MONEY, CHAIRMAN***

2012: To serve until close of Department Convention:

B.J. ARNOLD, 6663 Andersonville Rd, Clarkston 48346 ( <a href="mailto:ocgb728bj@comcast.net">ocgb728bj@comcast.net</a> , hm: 248.623.6061, cell: 248.420.6498)	143	18	3
LARRY MONEY, 601 Terre Coupe St, Buchanan 49107 ( <a href="mailto:money601@comcast.net">money601@comcast.net</a> , hm: 269.695.6326, cell: 269.449.2143)	51	4	2

2013: To serve until close of Department Convention:

WAYNE ROY, 66 Tipperary Rd, Gladstone 49837 (hm: 906.428.9918, cell: 906.360.3455)	559	11	5
ELMER LERETTE, 1060 Willard Rd, Birch Run 48415 ( <a href="mailto:coachlerette@hotmail.com">coachlerette@hotmail.com</a> , hm: 810.687.2889)	125	8	3
BEVERLY LIST, 20123 Northville PI Dr #2811, Northville 48167 ( <a href="mailto:Beverly_list@yahoo.com">Beverly_list@yahoo.com</a> , cell: 734.693.5584)	32	17	3
CARL ATKINSON, 1720 Boulder Dr, Hastings 49058 ( <a href="mailto:carlatkinson41@gmail.com">carlatkinson41@gmail.com</a> , hm: 269.945.3526, cell: 269.838.3491)	45	4	2

### **LAW & ORDER SUBCOMMITTEE – B.J. ARNOLD, CHAIRMAN**

### **SCOUTING SUBCOMMITTEE – CARL ATKINSON, CHAIRMAN**

## **CHILDREN AND YOUTH**

### ***RON GEIGER, CHAIRMAN***

2012: To serve until close of Department Convention:

ROD GILMER, 3001 Aspen, Mt. Morris 48458 ( <a href="mailto:tazman12@comcast.net">tazman12@comcast.net</a> , hm: 810.686.6369, cell: 313.720.6877)	217	16	1
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2013: To serve until close of Department Convention:

RON GEIGER, 3821 Allis Rd, Gaylord 49735 ( <a href="mailto:loggerman948@yahoo.com">loggerman948@yahoo.com</a> , hm: 231.546.3281, cell: 989.350.6137)	458	19	4
JOHN KNOX, 19373 Sans Dr, Macomb 48044 ( <a href="mailto:jwknox@ameritech.net">jwknox@ameritech.net</a> , hm: 586.228.5381)	351	7	3
KEITH TYLER, 3808 White St SW, Grandville 49418-1350 ( <a href="mailto:tyler1054@comcast.net">tyler1054@comcast.net</a> , hm: 616.534.4602, cell: 616.443.3861)	154	5	2

## **ECONOMIC**

### ***GERALD MERRELL, CHAIRMAN***

2012: To serve until close of Department Convention:

GERALD MERRELL, 611 Red Oak Ct, Flint 48506 ( <a href="mailto:gimerrell@hotmail.com">gimerrell@hotmail.com</a> , hm: 810.736.0230, cell: 810.513.0269)	413	6	3
DONALD CONNOR, 120 N Birch St, L'anse 49946 (hm: 906.524.6200)	444	12	5

2013: To serve until close of Department Convention:

GARY SAMMONS, 31 Elton, Ecorse 48229 (hm: 313.383.7727)	319	16	1
FREDERICK HOLLISTER, 4598 Hayes Rd, Harrison 48625 ( <a href="mailto:fhollister@sbcglobal.net">fhollister@sbcglobal.net</a> , hm: 989.539.2423, cell: 989.429.6248)	404	10	4

## **EDUCATION AND SCHOLARSHIP**

### **(Zone Appointments)**

### ***TOM BROWN, CHAIRMAN***

2012: To serve until close of Department Convention:

THOMAS BROWN, 3885 Forest Rd, Oscoda 48750 ( <a href="mailto:rystab@hotmail.com">rystab@hotmail.com</a> , hm: 989.739.1360, cell: 989.464.1896)	274	10	4
GEORGE MACIEJEWSKI, JR., 344 US Hwy 41 N, Carney 49812 ( <a href="mailto:georgemski@hotmail.com">georgemski@hotmail.com</a> , hm: 906.639.2911, cell: 906.241.9532)	487	11	5
JOHN BRADFORD, 4634 – 8 <sup>th</sup> St – Apt 2, Ecorse 48229 ( <a href="mailto:jbradford6779@comcast.net">jbradford6779@comcast.net</a> , hm: 313.551.4198)	111	16	1

2013: To serve until close of Department Convention:

ROY MCLAIN, 3753 Williamston Rd, Leslie 49251 ( <a href="mailto:mac1rpm@aol.com">mac1rpm@aol.com</a> , hm: 517.589.5514)	491	6	3
DR. JAMES ATKINSON, 2425 Kathryn Dr, Hastings 49058 ( <a href="mailto:maryandjimtoo@yahoo.com">maryandjimtoo@yahoo.com</a> , hm: 269.948.8219, cell: 269.986.1038)	45	4	2

## **FINANCE/PERSONNEL**

### **(Zone Appointments)**

### ***ROGER WEBSTER, CHAIRMAN***

2012: To serve until close of Department Convention:

SYLVIA NICHOLAS, 4224 Beechmount, Portage 49024 ( <a href="mailto:nursenick@hotmail.com">nursenick@hotmail.com</a> , hm: 269.375.6605, cell: 269.271.1086)	475	3	2
DONALD SHANLEY, 9336 Pachy Rd, Carp Lake 49718 ( <a href="mailto:shanley9304@comcast.net">shanley9304@comcast.net</a> , hm: 231.537.2539, cell: 734.776.8354)	409	16	1

Alternate member to serve until close of Department Convention 2012:

DAVID BUIST, 3122 Pinedale Dr SW, Grandville 49418 ( <a href="mailto:dlbuiст@sbcglobal.net">dlbuiст@sbcglobal.net</a> , hm: 616.531.8764, cell: )	179	5	2
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2013: To serve until close of Department Convention:

ROGER WEBSTER, 6069 Pointview Ct, Newaygo 49337 ( <a href="mailto:prwebster11@gmail.com">prwebster11@gmail.com</a> , hm: 231.652.7081, cell: 231.225.0072)	381	9	4
RANDOLPH BROWNE, PO Box 68, Twining 48766 ( <a href="mailto:rsbrowne@avci.net">rsbrowne@avci.net</a> , hm: 989.867.4822)	294	6	3
RAY CARLSON, 19 Longyear Dr, Negaunee 49866 ( <a href="mailto:ray.carlson@aecom.com">ray.carlson@aecom.com</a> , hm: 906.273.0130, wk: 906.226.4962)	44	12	5

Ex-Officio Members: Richard Chatman, Department Commander, Lyle Shanks, Department Finance Officer, James Topps, Director, A. & R - voice without vote, Patrick Lafferty, Department Adjutant - voice without vote

## **INTERNAL AFFAIRS**

### ***STEPHEN J. GERMAN, CHAIRMAN***

2012: To serve until close of Department Convention:

DON HATFIELD, 18521 Hamann St, Riverview 48193 ( <a href="mailto:duckandboop@comcast.com">duckandboop@comcast.com</a> , hm: 734.285.6879, cell: 734.552.1949)	217	16	1
LYNN JOLINK, 4688 – 3 Mile Rd NW, Walker 49534 ( <a href="mailto:lajolink@att.net">lajolink@att.net</a> , hm: 616.791.9318, cell: 616.813.1370)	179	5	2

2013: To serve until close of Department Convention:

STEPHEN J. GERMAN, 2931F Byron Center, Wyoming 49519 ( <a href="mailto:sgerman66@sbcglobal.net">sgerman66@sbcglobal.net</a> , hm: 616.257.3673, cell: 616.970.0443)	154	5	2
ROBERT MAYRAND, 172 Riverbank, Wyandotte 48192 ( <a href="mailto:bobmayrand@aol.com">bobmayrand@aol.com</a> , hm: 734.281.8448, cell: 734.250.1965)	217	16	1
PAT SMITH, PO Box 387, Stambaugh 49964 (hm: 906.265.3292, cell: 906.284.3292)	21	12	5

### **CONSTITUTION AND BY-LAWS SUBCOMMITTEE – PAT SMITH, CHAIRMAN**

Ex-Officio Member: Richard Chatman, Department Commander

### **CONTEST SUPERVISORY SUBCOMMITTEE – TOM DECARLO , CHAIRMAN**

2012: To serve until close of Department Convention:

GERALD BAKER, 5160 S Croton Hardy Dr, Newaygo 49337 ( <a href="mailto:jbaker@ncats.net">jbaker@ncats.net</a> , hm: 231.652.7390)	381	9	4
AL JEFFREY, 7997 Riga Hwy, Riga 49276 (hm: 517.486.3340)	514	2	2

2013: To serve until close of Department Convention:

TOM DECARLO, 1028 Sutherland Ave, Ironwood 49938 (hm: 906.932.4591, cell: 906.364.2822)	5	12	5
WALTER GARRETT, 2592 – 114 <sup>th</sup> Ave, Allegan 49010 (hm: 616.673.3871)	89	4	2

## SONS OF THE AMERICAN LEGION – JOHN SHIRKEY, LIAISON

### LEGISLATIVE

#### **DOUGLAS WILLIAMS, CHAIRMAN**

2012: To serve until close of Department Convention:

ERNEST INGLES, 1341 Hudson Rd, Hillsdale 49242 ( <a href="mailto:ecingles@yahoo.com">ecingles@yahoo.com</a> , hm: 517.437.4704, cell: 517.398.4704)	53	3	2
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2013: To serve until close of Department Convention:

DOUGLAS WILLIAMS, 1111 E Columbia St, Mason 48854 ( <a href="mailto:willi183@msu.edu">willi183@msu.edu</a> , hm: 517.676.4437, cell: 517.719.0888)	148	6	3
KEN DITTENBER, 5675 S Graham, St. Charles 48655 ( <a href="mailto:ttfd12@att.net">ttfd12@att.net</a> , hm: 989.865.9293, cell: 989.274.6030)	22	8	3
BILL COFFEY, 18 Woods St, Lanse 49946 ( <a href="mailto:wcoffey@chartermi.net">wcoffey@chartermi.net</a> , hm: 906.524.7255)	144	12	5

Ex-Officio Members: Richard Chatman, Department Commander, Patrick Lafferty, Department Adjutant

### MEMBERSHIP

2012: To serve until close of Department Convention

JIM WALLACE, <b>MEMBERSHIP DIRECTOR</b> , 8597 Farley Rd, Pinckney 48169 ( <a href="mailto:firedog73@juno.com">firedog73@juno.com</a> , hm: 734.878.6633, cell: 810.599.2120)	419	6	3
LOUIS OBERLE, <b>U.P. MEMBERSHIP DIRECTOR</b> , PO Box 178, Engadine 49827 ( <a href="mailto:LouOberle@yahoo.com">LouOberle@yahoo.com</a> , hm: 906.477.6229, cell: 906.440.0338)	290	11	5
DON MESKILL, <b>DMS COORDINATOR</b> , 2036 McDonald Dr, Mt. Pleasant 48858 ( <a href="mailto:donmeskill@gmail.com">donmeskill@gmail.com</a> , hm: 989.775.0384, cell: 989.859.5595)	443	10	4
JEREMY BELL, 25866 Hoffmeyer St, Roseville 48066 ( <a href="mailto:nujay425@yahoo.com">nujay425@yahoo.com</a> , cell: 313.319.7723)	<b>1<sup>st</sup> Zone</b>	375	1 1
TATE MCLAUGHLIN, 13148 Red Arrow Hwy, Sawyer 49125	<b>2<sup>nd</sup> Zone</b>	331	4 2
STEVE STRIGGOW, 16463 Fish Lake Rd, Holly 48442 ( <a href="mailto:striggs1@comcast.net">striggs1@comcast.net</a> , hm: 248.634.3479)	<b>3<sup>rd</sup> Zone</b>	149	18 3
BOB LUXFORD, 15782 Sunset Trl, Atlanta 49709 ( <a href="mailto:retiredpolice@hotmail.com">retiredpolice@hotmail.com</a> , hm: 989.785.2693)	<b>4<sup>th</sup> Zone</b>	201	19 4
MIKE BRUNTJENS, 6078 – 23 <sup>rd</sup> Ln, Gladstone 49837 ( <a href="mailto:mbruntjens@yahoo.com">mbruntjens@yahoo.com</a> , hm: 906.428.3158, cell: 906.399.6517)	<b>5<sup>th</sup> Zone</b>	71	11 5

### MICHIGAN LEADERSHIP COLLEGE

#### **BRETT HOLT, CHAIRMAN**

GLENN H. AINSLIE, DEAN EMERITUS, 1648 E. Clinton Trail, Charlotte 48813	45	4	2
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2012: To serve until close of Department Convention:

BRETT HOLT, 598 Pilgrim Dr E, Saginaw 48638 ( <a href="mailto:bholt62@att.net">bholt62@att.net</a> , hm: 989.790.5028, cell: 989.280.3940)	314	8	3
FRANKLIN 'BUD' HANSBARGER, 6101 David Hwy, Saranac 48881	175	8	3

([budnjudy@sbcglobal.net](mailto:budnjudy@sbcglobal.net), hm: 616.642.9138, cell: 616.262.6169)  
 RON RUNYAN, 15662 Northville Forest Dr, Plymouth 48170 217 16 1  
 ([rrunyan@cintimesys.com](mailto:rrunyan@cintimesys.com), cell: 248.514.4789)

**NATIONAL SECURITY & FOREIGN RELATIONS**

***JAMES 'BIG DADDY' AUSTIN, CHAIRMAN***

2012: To serve until close of Department Convention:

JAMES "BIG DADDY" AUSTIN, 14966 Irene St, Southgate 48195 478 16 1  
 ([jaustin1961@hotmail.com](mailto:jaustin1961@hotmail.com), hm: 734.282.1831, cell: 734.752.0153)  
 MICHAEL TRICKEY, 811 Pine St, Marquette 49855 44 12 5  
 ([mvtrickey271@yahoo.com](mailto:mvtrickey271@yahoo.com), hm: 906.228.6203)  
 ELROY RANDALL, 11590 C.R. 653, Gobles 49055 89 4 2  
 ([elroyrandall@yahoo.com](mailto:elroyrandall@yahoo.com), hm: 269.628.4704, cell: 269.501.7478)  
 LAVERN SPOLARICH, 13202 Frandsche Rd, Chesaning 48616 212 8 3  
 ([lspolarich@aol.com](mailto:lspolarich@aol.com), hm: 989.865.6257, cell: 989.412.0783)

Alternate member to serve until close of Department Convention 2012:

JOHN KAILUNAS, 6837 E Carrigan Dr, Newaygo 49337 381 9 4  
 ([jakcroton@riverview.net](mailto:jakcroton@riverview.net), hm: 231.652.7001, cell: 231.414.3206)

2013: To serve until close of Department Convention:

STAN KENNEDY, 27107 S M-129, Pickford 49774 323 11 5  
 ([soksr@aol.com](mailto:soksr@aol.com), hm: 906.647.8034, cell: 719.331.3069)  
 RICHARD DUBAY, 922 Huntington St, Mt. Clemens 48043 4 7 3  
 ([rdubay1@aol.com](mailto:rdubay1@aol.com), hm: 586.468.9870, cell: 586.707.9811)

**BLOOD, EYE AND VITAL ORGAN BANK SUBCOMMITTEE – LAVERN SPOLARICH, CHAIRMAN**

**POW/MIA SUBCOMMITTEE – STAN KENNEDY, CHAIRMAN**

**PERMANENT TIME AND PLACE AND RESOLUTIONS ASSIGNMENT**

To serve until close of Department Convention:

2012: ROGER WEBSTER, 6069 Pointview Ct, Newaygo 49337 381 9 4  
 ([prwebster1@gmail.com](mailto:prwebster1@gmail.com), hm: 231.652.7081, cell: 231.349.6442)  
 2013: MICHAEL WILLIAMS, 416 Dutton St, Eaton Rapids 48827 15 3 2  
 ([happydog1949@yahoo.com](mailto:happydog1949@yahoo.com), hm: 517.663.1081, cell: 517.575.7480)  
 2014: CARNIE JACKSON, 4364 Hazel Ct, Clarkston 48348 25 18 3  
 ([carried@sbcglobal.net](mailto:carried@sbcglobal.net), hm: 248.628.5483, cell: 248.705.8727)  
 2015: BILL HAFEMAN, N13996 J-1 Rd, Carney 49812 244 11 5  
 ([bhafeman@alphacomm.net](mailto:bhafeman@alphacomm.net), hm: 906.639.2254, cell: 906.280.2342)

Alternate member to serve until close of Department Convention 2012:

2012: JOHN SKINNER, 339 Tulip Dr, Schoolcraft 49087 475 3 2

([jhskinner2@comcast.net](mailto:jhskinner2@comcast.net), hm: 269.679.5764, cell: 269.491.0253)

Ex-Officio Members: Bill Hafeman - Department Commander; Patrick Lafferty - Department Adjutant – voice without vote; Carrie Bowerman - Department President – voice without vote; Mary Anne Yuncker- Aux. First Vice President – voice without vote; Bonnie Olson - Department Secretary – voice without vote; Jan Kintz - Auxiliary NECwoman – voice without vote; Brett Holt – ADA Compliancy – voice without vote

## **POST DEVELOPMENT**

### ***AL FORD, CHAIRMAN***

2012: To serve until close of Department Convention:

AL FORD, 2051 S Whitney Beach, Beaverton 48612 ( <a href="mailto:alford1933@ejourney.com">alford1933@ejourney.com</a> , hm: 989.426.7188, cell: 989.329.1282)	282	2	2
GERALD EVANS, 10849 Coeling Rd, Ellsworth 49729 (hm: 231.588.6067)	228	19	4
VERNON 'BUTCH' NOEL, PO Box 53, Little Lake 49833 (hm: 906.346.9913)	349	12	5
KEITH GARDNER, 23233 Croft Ave, Flat Rock 48134 ( <a href="mailto:o.gardner@sbcglobal.net">o.gardner@sbcglobal.net</a> , hm: 734.782.2665)	337	16	1

Alternate members to serve until close of Department Convention 2012:

SKIPPER TOWNES, PO Box 584, Cedar Springs 49319 ( <a href="mailto:skiptownes@hotmail.com">skiptownes@hotmail.com</a> , hm: 616.754.7879)	287	5	2
WILLIAM COOL, 11570 Roberts Rd, Stockbridge 49285 (hm: 517.851.8540, cell: 517.957.8475)	510	6	3

2013: To serve until close of Department Convention:

JANICE ROY, 2917 Porter Court SW, Grandville 49418 ( <a href="mailto:jroy4743@comcast.net">jroy4743@comcast.net</a> , hm: 616.530.0142, cell: 616.350.5601)	258	5	2
TERRY MONTGOMERY, 26109 Lyndon, Redford 48239 ( <a href="mailto:al3rdzonecommander@yahoo.com">al3rdzonecommander@yahoo.com</a> , hm: 313.541.4625)	302	17	3

## **PUBLIC RELATIONS**

### ***NANCY FRYE, CHAIRPERSON***

FRANK RODMAN, EMERITUS, 226 W First St, Hermansville, MI 49847	340	11	5
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2012: To serve until close of Department Convention:

BRENT GEERS, Post 459, 658 Michigan St NE, Grand Rapids 49505 ( <a href="mailto:brent.geers@gmail.com">brent.geers@gmail.com</a> )	459	5	2
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2013: To serve until close of Department Convention:

NANCY FRYE, 1585 Lake Ave, Holton 49425 ( <a href="mailto:nancyfrye9@aol.com">nancyfrye9@aol.com</a> , hm: 231.894.6058)	69	9	4
ARCHIE CHAPPELL, 26067 Southwestern Hwy, Redford 48239 ( <a href="mailto:archiedj12001@yahoo.com">archiedj12001@yahoo.com</a> , hm: 313.937.0820, cell: 734.306.8340)	396	16	1
RON PEARSON, 506 Lost Creek Dr, Marquette 49855 ( <a href="mailto:engwald@charter.net">engwald@charter.net</a> , hm: 906.226.6219)	44	12	5
DON MRAZ, 8032 Becker, St. Helen 48656 ( <a href="mailto:donmraz@hughes.net">donmraz@hughes.net</a> , hm: 989.389.4218)	416	10	4
RALPH PHILP, 14302 Beech Daly Rd, Redford 48239	346	18	3

([rand\\_s\\_philpranch@gmail.com](mailto:rand_s_philpranch@gmail.com), cell: 313.377.8368)

## **RECONNECT**

### **GARY TANNER, CHAIRMAN**

2012: To serve until close of Department Convention:

KENNETH PIERCE, SR., 6039 State St, Kingston 48741 ( <a href="mailto:pierce1@airadv.net">pierce1@airadv.net</a> , hm: 989.683.2045, cell: 989.551.5045)	7	7	3
WILSON COOMER, 223 E Collins St, Midland 48640 ( <a href="mailto:wilsoncoomer@sbcglobal.net">wilsoncoomer@sbcglobal.net</a> , hm: 989.631.1974, cell: 989.878.0209)	165	10	4

2013: To serve until close of Department Convention:

GARY TANNER, 22122 Audette St, Dearborn 48124 ( <a href="mailto:gtanner364@gmail.com">gtanner364@gmail.com</a> , hm: 313.562.5256, cell: 313.550.4289)	364	16	1
JAMES MAKI, 2542 CR 496, Ishpeming 49849 ( <a href="mailto:jim5zone@hotmail.com">jim5zone@hotmail.com</a> , hm: 906.204.2016)	114	12	5
GERALD DENNIS, 840 Coit Ave NE, Grand Rapids 49503 ( <a href="mailto:gnd459@yahoo.com">gnd459@yahoo.com</a> , cell: 616.901.1667)	459	5	2
TOM DERENZY, PO Box 4568, East Jordan 49727 ( <a href="mailto:tomderenzy@hotmail.com">tomderenzy@hotmail.com</a> , hm: 231.536.7025)	227	19	4

<b>SAL REPRESENTATIVE: JACK HELMINSKI</b>	364	16	1
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## **VETERANS AFFAIRS & REHABILITATION**

**(Zone Appointments)**

### **RAYMOND MOORE, CHAIRMAN**

JOHN NELSON, DVSO EMERITUS, 1515 Ridge Rd – Lot 370, Ypsilanti 48198  
RAYMOND MOORE, DVSO EMERITUS, 1124 N Linda Ln, Lake City 49651  
NORMAN WOODLEY, DVSO EMERITUS, 15414 Piedmont, Detroit 48223  
CHARLES FETTES, DVSO EMERITUS, 5880 Wildcat Rd, North Street 48049  
RICHARD MORRISON, DVSO EMERITUS, 507 S. 11th, Escanaba 49829  
EDWARD P. STEELE JR., DVSO EMERITUS, 319 E. Main St, Manchester 48158  
JAMES RAUPP, DVSO EMERITUS, 4513 High St, Ecorse 48229  
ROBERT VANHILL, DVSO EMERITUS, 22129 Samuel, Taylor 48180  
EDWARD RUSHLOW, DVSO EMERITUS, 14317 Trenton Rd, Southgate 48195  
TERRY NILES, DVSO EMERITUS, 2200 E. Royal Ave, Nampa, ID 83686  
BARBARA FETTES, DVSO EMERITUS, 5880 Wildcat Rd, North Street 48049

2012: To serve until close of Department Convention:

RAYMOND MOORE, 1124 N Linda Ln, Lake City 49651 ( <a href="mailto:moore@michiganlegion.org">moore@michiganlegion.org</a> , hm: 231.839.2729, cell: 231.884.1303)	300	9	4
DON HOWARD, 12925 Walnut, Southgate 48195 ( <a href="mailto:post217@yahoo.com">post217@yahoo.com</a> , hm: 734.281.9656, cell: 734.231.2118)	217	16	1
TONY LICARI, 15206 E Hunters Pointe Dr, Macomb 48042 ( <a href="mailto:kojack354@yahoo.com">kojack354@yahoo.com</a> , hm: 586.677.1583, cell: 586.709.3996)	354	18	3
DONALD CHMIELEWSKI, 10511 Lewis Ave, Temperance 48182 ( <a href="mailto:dacmjm@aol.com">dacmjm@aol.com</a> , hm: 734.854.5124, cell: 734.652.6614)	514	2	2

2013: To serve until close of Department Convention:

Ex-Officio Members: Richard Chatman, Department Commander; Patrick Lafferty, Department Adjutant – voice without vote

**V.A.V.S./V.H.V.S. SUBCOMMITTEE**

**HENRY ALTMAN, CHAIRMAN**

2012: To serve until close of Department Convention:

ART MITCHELL, N-5091 M-95, Iron Mountain 49801 (hm: 906.774.4968)	<b>IRON MTN</b>	50	12	5
BILL NICHOLAS, 1580 W Liberty, Ann Arbor 48103 (hm:734.358.3313)	<b>ANN ARBOR VA</b>	282	2	2
JOHN HYATT, 1027 Fuller Ave SE, G.R. 49506 (hm: 616.452.2711)	<b>GRAND RAPIDS</b>	59	5	2

2013: To serve until close of Department Convention

JAMES FELICIANO, 446 Rock St, Marquette 49855 ( <a href="mailto:jamesfeliciano65@yahoo.com">jamesfeliciano65@yahoo.com</a> , hm: 906.228.9559, cell: 906.362.0005)	<b>MARQUETTE</b>	44	12	5
HENRY ALTMAN, 3015 N US Hwy 23, Oscoda 48750 ( <a href="mailto:mraltman274@msn.com">mraltman274@msn.com</a> , hm: 989.739.5926, cell: 989.254.1041)	<b>SAGINAW</b>	274	10	4
ORV STEVENS, 23640 Church Rd, Battle Creek 490176 ( <a href="mailto:orv3201@sbcglobal.net">orv3201@sbcglobal.net</a> , hm: 269.968.6637, cell: 269.223.9298)	<b>BATTLE CREEK</b>	280	3	2
CLAUDIA BARBER-MARTIN, PO Box 531032, Livonia 48153 ( <a href="mailto:celbm@hotmail.com">celbm@hotmail.com</a> , cell: 248.974.1149)	<b>DETROIT</b>	271	17	3

**SPECIAL COMMITTEES**

<b>COMMANDER'S ADVISORY -</b>	CARNIE JACKSON, 4364 Hazel Ct, Clarkston 48348	25	18	3
	BILL HAFEMAN, N13996 J-1 Rd, Carney 49812	244	11	5
	TOM HOLZGEN, 4237 Caddo SW, Grandville 49418	179	5	2
MARK	FAIRGRIEVE (SAL) 616.915.9000			
<b>CITIZENS FLAG ALLIANCE –</b>	GERALD DENNIS, 840 Coit Ave NE #2, Grand Rapids 49503	459	5	2
	DARWIN KRIEGER, 3925 Snow Rd, Bridgman 49106	331	4	2
<b>FORT CUSTER NATL CEMETERY –</b>	DONALD HARRISON, 1419 Orchard #2, Kalamazoo 49007	36	3	2
	CLIFF ROSE, 1490 H Dr. S, E. Leroy 49051	465	3	2
<b>GREAT LAKES NATL CEMETERY –</b>	E. RAY JOHNSTON, 1123 Hubble Dr, Holly 48442	149	18	3
	STEVE STRIGGOW, 16463 Fish Lake Rd, Holly 48442			
<b>HEROES TO HOMETOWN -</b>	EDDIE BROWN, 313.969.0712	478	16	1
	JEREMY BELL, Zone 1 Assistant, 313.319.7723	375	1	1
	DON KLEINSCHRODT, 644 US Hwy 131 N, Boyne Falls 48713	228	19	4
	JIM RAMELIS, W19102 US Hwy 2, Gould City 49838	290	11	5
<b>HOMELESS VETERANS TASK FORCE</b>	CRAIG TILLMAN, 24917 Carlisle, Dearborn 48124 <a href="mailto:1alpha6@comcast.net">1alpha6@comcast.net</a> , 313.407.6568	173	16	1
<b>LEGION RIDERS -</b>	JAMES AUSTIN, LIAISON, cell: 734.752.0153	478	16	1
	TOM STARKWEATHER, ASSISTANT LIAISON, 269.962.6792	298	3	2

**5 YEAR PLAN -**

BILL HAFEMAN  
NANCY FRYE  
STEPHEN J. GERMAN  
LAVERN SPOLARICH

244 11 5  
69 9 4  
154 5 2  
212 8 3