



# The American Legion, Department of Michigan Brewer Scholarship Form

e-mail: [programs@michiganlegion.org](mailto:programs@michiganlegion.org)

website: [www.michiganlegion.org](http://www.michiganlegion.org)

**INSTRUCTIONS:** Scholarship available to **only** Michigan residents who are attending high school or college – no bachelors degree, who are a son, daughter, grandchild or great-grandchild of a war-time veteran planning to or are attending any nationally accredited college or university. Selection is based on a student’s G.P.A. of 2.5 or higher, financial need, parent’s or grandparent’s honorable active war-time military service, goals and intentions. **Submit this scholarship form along with requested information to the American Legion’s District Commander found on Page 3 by the deadline date of January 16, 2012 (not postmarked by).** The scholarship award amount is \$500 and not renewable.

### Applicant’s Information:

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Father’s Name and Occupation: \_\_\_\_\_

Mother’s Name and Occupation: \_\_\_\_\_

### List Names of Brothers and Sisters Along with Ages:

NAMES	AGES

**Veteran’s War-time Service Information:** Provide a copy of parent’s or grandparent’s discharge papers (DD-214 or equivalent) showing entry and discharge dates from honorable active war-time military service.

I am the (state relationship): \_\_\_\_\_ of (veteran’s name): \_\_\_\_\_

Check only **one** of the appropriate war-time periods of the veteran you are applying under:

- |  |  |
|--|--|
| <input type="checkbox"/> World War I - Apr. 6, 1917 - Nov. 11, 1918  | <input type="checkbox"/> Lebanon/Grenada - Aug. 24, 1982 - Jul. 31, 1984   |
| <input type="checkbox"/> World War II - Dec. 7, 1941 - Dec. 31, 1946 | <input type="checkbox"/> Panama - Dec. 20, 1989 - Jan. 31, 1990  |
| <input type="checkbox"/> Korean War - June 25, 1950 - Jan. 31, 1955  | <input type="checkbox"/> Persian Gulf War - Aug. 2, 1990 - Until Cessation of Hostilities Includes Operations Enduring Freedom and Iraqi Freedom |
| <input type="checkbox"/> Vietnam War - Feb. 28, 1961 - May 7, 1975   |  |

**For Official Use Only (Department Ed. & Schol. Committee):** Zone: \_\_\_\_\_ District: \_\_\_\_\_

### RECORD OF SCORING SYSTEM

A	B	C	D	E	F	G	TOTAL POINTS

**Academic Information:** Provide most recent transcript of grades signed by a school official.

College / University you plan to attend: \_\_\_\_\_

Course of Study: \_\_\_\_\_

High School Attended: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Explain your career goals and intentions for the scholarship:

**Applicant's Financial Information:**

Savings: \$ \_\_\_\_\_

Expected Summer Earnings: \$ \_\_\_\_\_

Prepaid Tuition at the College of Your Choice: \$ \_\_\_\_\_

Other Prepaid College Expenses: \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

Other Scholarship Amounts Awarded: \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Parent's or Applicant's Financial Information:** Provide a copy of the parent's most recently filed Federal Tax Form 1040 (both sides of the form are needed showing adjusted gross income and signature). If the applicant filed a Federal Tax Form 1040 and is 100% independent from parent's income, the applicant needs to provide a copy of their own Federal Tax Form 1040. Federal Tax Form 1040 regardless of type of filing must have a signature.

Parent's Adjusted Gross Income: \$ \_\_\_\_\_

Applicant's Adjusted Gross Income: \$ \_\_\_\_\_

Explain, if any, matters within the last 12 months that would affect your financial need for the scholarship:

**Certification of Scholarship Information:** In submitting the scholarship, I certify to the best of my ability that the information is complete and accurate and that any falsification of information will result in the termination of the scholarship.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

## 2011 – 2012 District Commanders with Michigan Counties They Cover

Send your scholarship information to the District Commander whose District is in your County. For example, if you live in the city of Lansing (your county is Ingham), you would send your information to  
District 6 Commander Jerry Kunzelman

**District 1 – Ray Droste**  
749 Harcourt Rd.  
Grosse Pointe, MI 48230  
Phone # - (313) 824 - 1508  
County - \* Wayne (East side)

**District 2 – Jerry Andrus**  
930 Spring St.  
Jackson, MI 49202  
Counties - Jackson, Lenawee,  
Monroe, Washtenaw

**District 3 – Dr. Monroe Johnson, Jr.**  
33555 Fish Hatchery Rd.  
Kalamazoo, MI 49009  
Counties - Branch, Calhoun,  
Eaton, Hillsdale,  
Kalamazoo

**District 4 – Richard Parks**  
492 Onondaga  
Benton Harbor, MI 49022  
Counties - Allegan, Barry, Berrien,  
Cass, St. Joseph, Van Buren

**District 5 – Peter Satterthwaite**  
1410 Woodlawn Ave. SE  
Grand Rapids, MI 49506  
Counties - Kent, Ottawa

**District 6 – Jerry Kunzelman**  
637 W. Main St.  
Stockbridge, MI 49285  
Counties - Genesee, Ingham,  
Livingston

**District 7 – William Day**  
199 Charlotte Pl.  
Bad Axe, MI 48413  
Counties - Huron, Lapeer, Macomb,  
Sanilac, St. Clair, Tuscola

**District 8 – Robert Paksi**  
1001 S. Swegles St.  
St. Johns, MI 48879  
Counties - Clinton, Gratiot, Ionia,  
Montcalm, Saginaw,  
Shiawassee

**District 9 – Butch Johnson**  
5855 Lakeshore Drive  
Newaygo, MI 49337  
Counties - Benzie, Grand Traverse,  
Lake, Leelanau, Manistee,  
Mason, Missaukee,  
Muskegon, Newaygo, Oceana,  
Wexford

**District 10 – Richard Tracy**  
4860 Mt. Maria Rd.  
Hubbard Lake, MI 49747  
Counties - Algona, Arenac, Bay, Clare,  
Crawford, Gladwin, Iosco,  
Isabella, Mecosta, Midland,  
Ogemaw, Osceola, Oscoda,  
Roscommon

**District 11 – Michael Yeadon**  
P.O. Box 2112  
Sault Ste. Marie MI 49783  
Counties - Alger, Chippewa, Delta,  
Luce, Mackinac,  
Menominee, Schoolcraft

**District 12 – Earl Numinen**  
27539 Hwy 41  
Michigamme, MI 49861  
Counties - Baraga, Dickinson, Gogebic,  
Houghton, Iron, Keweenaw,  
Ontonagon, Marquette

**District 16 – Joe Callahan**  
1713 Capitol  
Lincoln Park, MI 48146  
Phone # - (313) 600 - 8239  
County - \* Wayne (South side)

**District 17 – Roger Avie**  
27661 Westcott Crescent Cir.  
Farmington Hills, MI 48334  
Phone # - (248) 535 - 0306  
County - \* Wayne (West side)

**District 18 – Timothy Rollin**  
11260 Linda Kay Dr.  
Goodrich, MI 48438  
County - Oakland

**District 19 - Joe Renis**  
P.O. Box 297  
Kewadin, MI 49648  
Counties - Antrim, Alpena, Charlevoix,  
Cheboygan, Emmet, Kalkaska,  
Montmorency, Otsego, Presque Isle

\* Wayne County is sectioned into West, East, and South Side / Contact the person to see if you live in their section of the county.