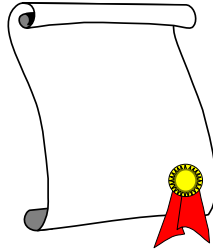


The American Legion Department of Michigan  
Teacher of The Year Award



**ATTENTION: MICHIGAN SCHOOL SUPERINTENDENTS**

Please nominate one K-12 teacher from your district for our 2011-'12 "Teacher of the Year Awards". Each award is a \$500 grant to the winning teacher for an education project of his or her choice at their school and a Recognition Plaque presented by our State Commander. Five teachers will receive awards statewide annually. **Additional forms can be obtained at [www.michiganlegion.org](http://www.michiganlegion.org).**

Base your nomination on the teacher's **competence, community involvement, and school involvement in patriotism / americanism / community service programs (see reverse side for details)**. Availability to receive the award will be on Friday, June 29, 2012, at the American Legion State Convention in Lansing, Michigan. You and your nominee will be notified if selected by our State Education & Scholarship Committee in March.

**PLEASE RETURN NOMINATION NO LATER THAN FEBRUARY 6, 2012 TO:**

**American Legion, Department of Michigan, Attn: Deanna Clark, 212 N. Verlinden Avenue, Ste. A, Lansing, MI, 48915**

Phone: (517) 371-4720 ext. 11, Fax: (517) 371-2401 or Email: [programs@michiganlegion.org](mailto:programs@michiganlegion.org)

**Teacher Recognition Award Nomination**

Teacher's Name: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

**Superintendent's Nomination Statement:** (attachment permitted) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Superintendent's Name: \_\_\_\_\_ Date: \_\_\_\_\_

School District: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

District Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

**OVER**

## **Selection Criteria**

Nominees will be judged on the following criteria. Please list specific information, examples and citations relating to the criteria in each space provided.

1. **Teacher's Competence:**

2. **Community Involvement:**

3. **School Involvement in Patriotism / Americanism / Community Service Programs:**

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Signature of Superintendent