



2009 – 2010
DEPARTMENT COMMANDER
CARNIE D. JACKSON
TESTIMONIAL DINNER

Saturday, April 10, 2010

Held at Walter Frazer American Legion Post #108,
130 E. Drahner Rd., Oxford 48371

Cash Social Hour: 5:00 p.m. Dinner: 6:00 p.m. Roast: 7:30 p.m.

-----Reservation Form-----

\$25.00 per person Enclosed is \$_____ for a total of _____ tickets.

Name _____ District _____

Address _____ Post _____

City _____ Zip _____

Telephone _____ email _____

Make checks payable to and mail: to American Legion Post #25,

P.O. Box 123, Clarkston, MI 48347

DEADLINE FOR RECEIPT OF RESERVATIONS IS MARCH 31, 2010

Will you need lodging arrangements _____ or information _____

Contact shannon.wawruck@gmail.com or 248 625-8393

Email confirmation will be sent and tickets held at the door unless otherwise requested.