



# The American Legion, Department of Michigan Wilson Scholarship Form

e-mail: [programs@michiganlegion.org](mailto:programs@michiganlegion.org)

website: [www.michiganlegion.org](http://www.michiganlegion.org)

**INSTRUCTIONS:** Scholarship available to **only** Michigan residents attending high school and are a son, daughter, grandchild or great-grandchild of a war-time veteran planning to attend any Michigan accredited college or university. Selection based on a student's G.P.A. of 2.5 or higher, financial need, parent's or grandparent's honorable active war-time military service, goals and intentions. **Send scholarship form along with requested information to the American Legion's District Commander found on Page 3 by the deadline date of January 17, 2011 (not postmarked by).** Scholarship award amount is \$500 and not renewable.

**Applicant's Information:**

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Father's Name and Occupation: \_\_\_\_\_

Mother's Name and Occupation: \_\_\_\_\_

**List Names of Brothers and Sisters Along with Ages:**

NAMES	AGES

**Veteran's War-time Service Information:** Provide a copy of parent's or grandparent's discharge papers (DD-214 or equivalent) showing entry and discharge dates from honorable active war-time military service.

I am the (state relationship): \_\_\_\_\_ of (veteran's name): \_\_\_\_\_

Check only **one** of the appropriate war-time periods of the veteran you are applying under:

- |  |  |
|--|--|
| <input type="checkbox"/> World War I - Apr. 6, 1917 - Nov. 11, 1918  | <input type="checkbox"/> Lebanon/Grenada - Aug. 24, 1982 - Jul. 31, 1984   |
| <input type="checkbox"/> World War II - Dec. 7, 1941 - Dec. 31, 1946 | <input type="checkbox"/> Panama - Dec. 20, 1989 - Jan. 31, 1990  |
| <input type="checkbox"/> Korean War - June 25, 1950 - Jan. 31, 1955  | <input type="checkbox"/> Persian Gulf War - Aug. 2, 1990 - Until Cessation of Hostilities Includes Operations Enduring Freedom and Iraqi Freedom |
| <input type="checkbox"/> Vietnam War - Feb. 28, 1961 - May 7, 1975   |  |

**For Official Use Only (Department Ed. & Schol. Committee):** Zone: \_\_\_\_\_ District: \_\_\_\_\_

**RECORD OF SCORING SYSTEM**

A	B	C	D	E	F	G	TOTAL POINTS

**Academic Information:** Provide most recent transcript of grades signed by a school official.

College / University you plan to attend: \_\_\_\_\_

Course of Study: \_\_\_\_\_

High School Attended: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Explain your career goals and intentions for the scholarship:

**Applicant's Financial Information:**

Savings: \$ \_\_\_\_\_

Expected Summer Earnings: \$ \_\_\_\_\_

Prepaid Tuition at the College of Your Choice: \$ \_\_\_\_\_

Other Prepaid College Expenses: \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

Other Scholarship Amounts Awarded: \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Parent's or Applicant's Financial Information:** Provide a copy of the parent's most recently filed Federal Tax Form 1040 (both sides of the form are needed showing adjusted gross income and signature). If the applicant filed a Federal Tax Form 1040 and is 100% independent from parent's income, the applicant needs to provide a copy of their own Federal Tax Form 1040. Federal Tax Form 1040 regardless of type of filing must have a signature.

Parent's Adjusted Gross Income: \$ \_\_\_\_\_

Applicant's Adjusted Gross Income: \$ \_\_\_\_\_

Explain, if any, matters within the last 12 months that would affect your financial need for the scholarship:

**Certification of Scholarship Information:** In submitting the scholarship, I certify to the best of my ability that the information is complete and accurate and that any falsification of information will result in the termination of the scholarship.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

**2010 – 2011 District Commanders with Michigan Counties They Cover**

Send your scholarship information to the District Commander whose District is in your County. For example, if you live in the city of Lansing (your county is Ingham), you would send your information to  
District 6 Commander William Hilgris

**District 1 – Jeremy Bell**  
25866 Hoffmeyer Street  
Roseville, MI 48066  
Phone # - (313) 319 – 7723  
County - \* Wayne (East side)

**District 2 – Ray Capouch**  
1442 Laurelhurst  
Temperance, MI 48182  
Counties - Jackson, Lenawee,  
Monroe, Washtenaw

**District 3 – Michael Cassens**  
727 E. Capital  
Bellevue, MI 49021  
Counties - Branch, Calhoun,  
Eaton, Hillsdale,  
Kalamazoo

**District 4 – Roxanne Resmer**  
01918 – 71 ½ Street  
South Haven, MI 49090  
Counties - Allegan, Barry, Berrien,  
Cass, St. Joseph, Van Buren

**District 5 – Larry Gibbons**  
110 Nash  
Sparta, MI 49345  
Counties - Kent, Ottawa

**District 6 – William Hilgris**  
3132 Anderson Court  
Clio, MI 48420  
Counties - Genesee, Ingham,  
Livingston

**District 7 – Ken Miller**  
4614 Fairmont Drive  
Troy, MI 48085  
Counties - Huron, Lapeer, Macomb,  
Sanilac, St. Clair, Tuscola

**District 8 – Laverne Spolarich**  
13202 Frandsche Road  
Chesaning, MI 48616  
Counties - Clinton, Gratiot, Ionia,  
Montcalm, Saginaw,  
Shiawassee

**District 9 – Butch Johnson**  
5855 Lakeshore Drive  
Newaygo, MI 49337  
Counties - Benzie, Grand Traverse,  
Lake, Leelanau, Manistee,  
Mason, Missaukee,  
Muskegon, Newaygo, Oceana,  
Wexford

**District 10 – Frederick Hollister**  
4598 Hayes Road  
Harrison, MI 48625  
Counties - Algona, Arenac, Bay, Clare,  
Crawford, Gladwin, Iosco,  
Isabella, Mecosta, Midland,  
Ogemaw, Osceola, Oscoda,  
Roscommon

**District 11 – James Farero**  
760 W. Shaffmaster Ave.  
Cedarville, MI 49719  
Counties - Alger, Chippewa, Delta,  
Luce, Mackinac,  
Menominee, Schoolcraft

**District 12 – Earl Numinen**  
27539 Hwy 41  
Michigamme, MI 49861  
Counties - Baraga, Dickinson, Gogebic,  
Houghton, Iron, Keweenaw,  
Ontonagon, Marquette

**District 16 – William Acton**  
32227 Hazelwood Street  
Westland, MI 48186  
Phone # - (734) 326 - 2607  
County - \* Wayne (South side)

**District 17 – David A. Smith**  
1487 Selma Street  
Westland, MI 48186  
Phone # - (734) 427 – 5630  
County - \* Wayne (West side)

**District 18 – Ralph Philp**  
18222 Middlebelt Rd, Apt. 103  
Livonia, MI 48152  
County - Oakland

**District 19 – Bob Luxford**  
15781 Sunset Trail  
Atlanta, MI 49709  
Counties - Antrim, Alpena, Charlevoix,  
Cheboygan, Emmet, Kalkaska,  
Montmorency, Otsego, Presque Isle

\* Wayne County is sectioned into West, East, and South Side / Contact the person to see if you live in their section of the county.