

**APPLICATION FOR MAURICE L. MICHAEL AWARD:**

Form to be filled out by Squadron and sent to The American Legion Department Headquarters  
212 N. Verlinden Ave., Ste A, Lansing, MI. 48915, 30 days prior to S.A.L. Convention or  
turned In by Squadron by opening morning of Convention.

**CATEGORIES:**

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**ACTIVITIES TO HONOR THE AMERICAN LEGION:**

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**COMMUNITY AFFAIRS ACTIVITIES:**

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**POST AFFAIRS ACTIVITIES:**

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**SON'S OF THE AMERICAN LEGION ACTIVITIES FOR THE BENEFIT OF IT'S MEMBERS:**

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**IF NECESSARY ATTACH ADDITIONAL PAGES:**