



SONS OF THE AMERICAN LEGION COMMUNITY SERVICE COMMITTEE OFFICIAL SCRAPBOOK CONTEST RULES

I. CATEGORIES:

- 1) Squadron
- 2) District
- 3) Detachment

II. GUIDELINES:

Any program or activity that directly benefits any person of the community or the community itself.

Submissions used in other service related contest entries (i.e. VA&R) can be used subject to the contest rules.

II. FORMAT: **Point Value: 50**

- 1) Must be properly bound to ensure that the pages are secure and will not become loose and fall out.
- 2) All information must be typed or neatly hand written.
- 3) Correct spelling and grammatically correct.
- 4) Must be in chronological order, encompassing an administrative year (from one Detachment Convention to the next Detachment Convention).
- 5) All submissions must have dates and descriptions. Only activities and articles taking place during the administrative year may be submitted for judging.

II. CONTENT: **Point Value: 50**

- 1) The front cover must have the complete name of the Squadron, District or Detachment, (i.e. Squadron #1, Hometown, USA).
- 2) The title page must include:
 - a) The Administrative year (i.e. 2007-2008)
 - b) The name and address of the Squadron, District or Detachment.
 - c) The name of the individual which submitted the scrapbook.
- 3) Main Body:
 - a) Any articles in the newspapers written about the Community Service program.
 - b) Thank you letters from recipients or letters of acknowledgment.
 - c) Pictures and certificates.

II. DEADLINE:

- 1) All books must be submitted to the National Adjutant, The Sons of The American Legion, prior to the Pre-Convention meeting of the National Executive Committee Meeting at the National Convention.

- 2) If sent through the mail, it should be sent to: National Headquarters, The Sons of The American Legion P.O. Box 1055 Indianapolis, Indiana 46206. Return receipt should be requested. Mailed scrapbooks must be received by July 15, 2008.

Adopted by the National Executive Committee on May 7, 2000.